

NOV 26 2018

**REQUEST FOR AGENDA PLACEMENT FORM** **Approved**  
Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Sheriff Adam King  
**TODAY'S DATE:** November 13, 2018

**DEPARTMENT:** Sheriff's Office

**SIGNATURE OF DEPARTMENT HEAD:** X Adam King

**REQUESTED AGENDA DATE:** November 26, 2018

**SPECIFIC AGENDA WORDING:** Consideration to change position number D03-018, D03-050, D03-053 and D03-054 from SO Overtime- hourly to comp time-hourly in accordance with modified Alvarado ISD contract.

**PERSON(S) TO PRESENT ITEM:** Sheriff King or his designee

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 Mi

**ACTION ITEM:** X \_\_\_\_\_  
**WORKSHOP** \_\_\_\_\_  
**CONSENT:** \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**STAFF NOTICE:**

**COUNTY ATTORNEY:** X  
**AUDITOR:** X \_\_\_\_\_  
**PERSONNEL:** X \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_  
**IT DEPARTMENT:** \_\_\_\_\_  
**PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PUBLIC WORKS:** \_\_\_\_\_  
**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_